GREENSVILLE COUNTY BOARD OF SUPERVISORS AGENDA – MONDAY, JANUARY 6, 2020 5:00 P.M. – CLOSED SESSION 6:00 P.M. - REGULAR SESSION

| ITEM NO. | DESC | CRIPTION |
|----------|-------------|--|
| I. | CAL | <u>L TO ORDER</u> – 5:00 P.M. |
| II. | | SED SESSION - Section 2.2-3711 (a) 1) Personnel, 3, Acquisition and osition of Real Property, 5) Business and/or Industry and 7) Legal Matters |
| | A. | Personnel Matters |
| | В. | Acquisition of Real Property Matters |
| | C. | Business and or/ Industry Matters |
| | D. | Legal Matters |
| III. | RETU | URN TO REGULAR SESSION |
| IV. | CER | <u> TIFICATION OF CLOSED MEETING</u> - Resolution #20-70 |
| V. | <u>ORG</u> | ANIZATIONAL MATTERS |
| | A. | Election of Chairman |
| | В. | Election of Vice-Chairman |
| | C. | Setting of Meeting Times and Dates |
| VI. | <u>APPI</u> | ROVAL OF AGENDA |
| VII. | APPI | ROVAL OF CONSENT AGENDA |
| | A. | Approval of Minutes – See Attachment – <u>G.</u> |
| | В. | Budgetary Matters – See Attachment – <u>H.</u> |
| | C. | Warrants – See Attachment – <u>I.</u> |
| | | |

Resolution#20-75 - Personnel Matters Resulting from Closed

D.

Session

- VIII. <u>PUBLIC HEARING</u> None
- IX. <u>ITEMS WITH APPOINTMENTS</u> None
- X. <u>CITIZENS COMMENTS</u>
- XI. <u>OTHER MATTERS</u>
 - A. Telpage Broadband Internet Access Agreement See Attachment \underline{J} .
 - B. Boards and Commissions Appointments
- XII. <u>MISCELLANEOUS MATTERS</u>
 - A. Staff Work Programs
 - B. Staff Meeting Minutes
- XIII. <u>ADJOURNMENT</u>

At the Regular Meeting, of the Greensville County Board of Supervisors, held on Monday, December 16, 2019, with Closed Session being held at 5:00 P.M. and Regular Session being held at 6:00 P.M., in the Board Room of the Greensville County Government Building, 1781 Greensville County Circle, Emporia, Virginia.

Present:

Michael W. Ferguson, Chairman at 5:01:07 p.m.

Raymond L. Bryant, Jr., Vice-Chairman

Tony M. Conwell William B. Cain

Vice-Chairman Bryant called the meeting to order at 5:00 P.M.

In Re: Closed Session

Mrs. Parson, County Administrator, stated that Staff recommended the Board go into Closed Session, Section 2.2-3711 (a) 1) Personnel, 3) Acquisition/Disposition of Real Property and 7) Legal Matters.

Supervisor Conwell moved, seconded by Supervisor Cain, to go into Closed Session, as recommended by Staff. Voting aye: Supervisors Cain, Conwell and Vice-Chairman Bryant.

In Re: Regular Session

Chairman Ferguson reconvened the meeting at which time he led the Pledge of Allegiance and gave the Invocation.

Mrs. Parson stated that Staff recommended the Board of Supervisors return to Regular Session.

Supervisor Conwell moved, seconded by Supervisor Bryant, to go into Regular Session. Voting aye: Supervisors Bryant, Cain, Conwell, and Chairman Ferguson.

In Re: Certification of Closed Meeting – Resolution #20-65

Supervisor Conwell moved, seconded by Supervisor Bryant, to adopt the following Resolution. A roll call vote was taken, as follows: Supervisor Bryant, aye; Supervisor Cain, aye; Supervisor Conwell, aye and Chairman Ferguson, aye.

RESOLUTION #20-65 CERTIFICATION OF CLOSED MEETING

WHEREAS, the Greensville County Board of Supervisors has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provision of the Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the Greensville County Board of Supervisors that such closed meeting was conducted in conformity with Virginia law:

NOW, THEREFORE, BE IT RESOLVED that the Greensville County Board of Supervisors hereby certifies that, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the Greensville County Board of Supervisors.

In Re: Approval of Agenda

Mrs. Parson stated that Staff recommended the Board of Supervisors approve the Agenda with no added items.

Supervisor Conwell moved, seconded by Supervisor Cain, to approve the agenda as submitted. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: Consent Agenda

Mrs. Parson stated that Staff recommended approval of the Consent Agenda consisting of the following:

Minutes of December 2, 2019.

Budgetary Matters consisting of the following: <u>Fund #001</u> – Budget Amendment Resolution #20-66, in the amount of \$130,187.00 and <u>Fund #018</u> – Budget Amendment Resolution #20-67, in the amount of \$1,014.00 and Budget Amendment Resolution #20-68, in the amount of \$3918.00, all of which are incorporated herein by reference.

Warrants:

Approval of Accounts Payable for December 16, 2019, in the amount of, \$413,070.26.

Supervisor Bryant stated that the minutes did not quite go enough into detail. He stated that not everything said was stated. He also stated that the Independent Messenger had more information than the County minutes. He then asked if there were anyway to correct that issue.

Denise Banks, Deputy Clerk, stated that the recorder did not work at all so there was no accurate quote of what the Supervisor stated. She stated that minutes were prepared from notes taken at the meeting.

Mrs. Parson asked if there were anything, in particular, that either of the Board members would like included as part of the permanent record from that meeting.

Supervisor Cain stated that he would like to see included was that he had abstained but to him it seemed as if all four Board members agreed. Mrs. Parson stated that the minutes reflected that Mr. Cain abstained.

Supervisor Bryant stated that he would like to see it included that Supervisor Cain stated that no one had a constitutional right to carry a gun.

Chairman Ferguson stated that since the minutes could not be legally corrected, he would entertain a motion to approve the consent agenda, as noted.

Supervisor Bryant moved, seconded by Supervisor Conwell, to approve the Consent Agenda. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

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In Re: Public Hearing

Mrs. Parson recommended the Board of Supervisors go into Public Hearing to solicit public comments regarding the Proposed Notice of Intent to Adopt an Ordinance to Provide for the Implementation of the Federal Workforce Innovation and Opportunity Act of 2014 and Authorizing the Participation Of Greensville County in the Crater Regional Workforce Chief Elected Officials Consortium Under the Auspices of the Crater Regional Workforce Development Board, and for Other Related Purposes

Supervisor Bryant moved, seconded by Supervisor Conwell, to go into Public Hearing. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: Proposed Notice of Intent to Adopt an Ordinance To Provide For The Implementation Of The Federal Workforce Innovation And Opportunity Act Of 2014 And Authorizing The Participation Of Greensville County In The Crater Regional Workforce Chief Elected Officials Consortium Under The Auspices Of The Crater Regional Workforce Development Board, And For Other Related Purposes

Mrs. Natalie Slate, Director of Economic Development, addressed the Board stating the ordinance to provide for workforce services and to be a part of the Crater Regional Workforce efforts had been properly advertised in the local newspaper, twice, and was before the Board tonight for questions or comments from the Board and the public.

Chairman Ferguson asked if there were any questions or comments.

Supervisor Bryant stated that he did not have any questions regarding the Ordinance itself, but his only problem was the administration of the Workforce organization. He stated that there were a few instances, this past year, that things were done by the organization whereby the whole group was not included. Supervisor Bryant stated one particular instance was that the Chairman was elected and Greensville County did not receive an invitation to that meeting. He stated another instance was that there were two jobs given out that the entire group did not get all of the information regarding the positions and even the Director was hired without everyone receiving supporting documentation. He then stated that the meeting everyone was invited to attend was to ratify that person without knowing all of the information regarding the individual or other candidates. Supervisor Bryant stated that everything was being headed up by Petersburg and that they seemed to have all of the control in dictating what should be done. He stated that whatever the Board approved, it would be responsible for Greensville County's pro-rata share.

Mrs. Slate stated that was correct. She stated that the Workforce worked on a reimbursement format with the state and after funds were spent, they would send the reimbursement request broken down by community where the funds were spent. She stated that if the reimbursement was found not to be justified by the state then the County would be responsible for the portion of funds that was spent in Greensville County only. She also stated that the CEO was very important because it allowed and authorized the use of those funds in our community and all of the Crater District. She further stated she had attended the last couple of meetings and once someone was elected Chairperson in January, that person would be the elected official to attend the meetings although anyone on the Board could go, with authorization, to cast votes.

Chairman Ferguson stated that if the Board was part of the organization then it needed to be involved in all of the meetings. Chairman Ferguson then asked if anyone in the audience had any comments. There was no one.

Supervisor Cain asked who in the future would be notifying the Board of the meetings and information needed.

Mrs. Slate stated that the bylaws of the CLEO Board allowed for the Chairman or his/her authorized Board member to serve on the Chief Executive Officer (CEO) Board. She stated that the Chairman should always receive the information but she would always have a second copy of any emails to make sure that the Board Chairman or representative of the Board would know when the meetings would be held and receive proper documentation.

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In Re: Return to Regular Session

Mrs. Parson stated that Staff recommended the Board return to Regular Session.

Supervisor Conwell moved, seconded by Supervisor Bryant, to return to Regular Session. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: Notice of Intent to Adopt an Ordinance to Provide for the Implementation of the Federal Workforce Innovation and Opportunity Act of 2014 and Authorizing the Participation Of Greensville County in the Crater Regional Workforce Chief Elected Officials Consortium Under the Auspices of the Crater Regional Workforce Development Board, and for Other Related Purposes.

Supervisor Conwell moved, there was no second, to approve the Notice of Intent to Adopt an Ordinance to Provide for the Implementation of the Federal Workforce Innovation and Opportunity Act of 2014 and Authorizing the Participation Of Greensville County in the Crater Regional Workforce Chief Elected Officials Consortium Under the Auspices of the Crater Regional Workforce Development Board, and for Other Related Purposes. A roll call vote was taken as follows: Supervisor Bryant, aye; Supervisor Cain, aye; Supervisor Conwell, aye and Chairman Ferguson, aye.

In Re: Citizens Comments

Mrs. Parson addressed the public stating that anyone wishing to address the Board of Supervisors to please come forward and state their name for the record. There was no one.

In Re: Southside Virginia Community College's Request for Funding

Mrs. Parson stated that at the last meeting, Dr. Quentin Johnson was present regarding funding needed for the upcoming year. She stated that located in the agenda packet were additional questions that were submitted to Dr. Johnson for elaboration. She also stated that Staff thought there were some questions that were not answered during his presentation and Dr.

Johnson was kind enough to respond to the questions. She further stated that Dr. Johnson had requested that the County fund the full-time position at the Southside Virginia Education for the next three years, a 50/50 split between the City and the County. Mrs. Parson stated that the County's share would be \$36,000 over the course of the three years. She stated that further conversations with Dr. Johnson included the subject of the utilities payments made to Greensville County for this facility that was around \$35,000 per year. She further stated that Dr. Johnson had also asked that the County take care of those payments, along with the salaries for the part-time custodial workers that came in the afternoon for the next three years. Mrs. Parson stated that the City would be receiving the very same presentation from Dr. Johnson as the Board at its last meeting.

Chairman Ferguson asked what was going to happen to the Community College now that they were down to one administrator.

Mrs. Parson stated that she did not see that it was the college's intent to hire anyone else. She stated that many full-time employees had been laid off that had been with the college for up to 20 years. She also stated that retirement had been offered to some of the employees and that the changes were not only at this location but at all the campuses.

Supervisor Conwell asked if the County could fund the college for one year.

Chairman Ferguson stated that the college had a lot of usage by the local people.

Mrs. Parson stated that it was the Board's prerogative to obligate funds for the upcoming year but the request was that the funding be given as of January 1, 2020. She stated that the state had cut the funding for the current fiscal year so he needed the funding this current year beginning January 1, 2020 for the full-time position located at this campus. She also stated that this could be done at least until July and at that point, the Board could make the decision as to whether it wanted to fund the position for further years during the budget process.

Supervisor Bryant stated that it bothered him that funding issues had been going on for several years and the prior President did not bring anything before the Board.

Supervisor Cain and Supervisor Conwell stated that now was the time to move forward. Supervisor Conwell stated that hopefully the Board could extend the services until at least during the budget process.

Mrs. Parson stated that the County had received the utility payments for the current fiscal year, which was received in June or July. She stated that the only thing that would be required before July 1 was the County's portion of the salary for the full-time position.

Supervisor Conwell moved, seconded by Supervisor Bryant, to fund the County's portion of the salary for the full-time position until July and discuss it during the budget process going forward. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

Supervisor Cain stated that Dr. Johnson stated that he specialized in enrollment and wanted to make sure that the Board was giving Dr. Johnson the things he needed to specialize in increasing the enrollment.

In Re: Telpage Broadband Internet Access Agreement

Mr. Ryan Aerni, IT Manager, addressed the Board stating Charlie Grigg with Telpage contacted him due to Telpage upgrading their MBC fiber circuit. He stated that Mr. Grigg offered special pricing through MBC for hard fiber circuit at the County complex. He also stated that in 2017, the County upgraded its bandwidth from 50/50 to 200/200 for an additional \$1,400 per month. He further stated with the price offering, the County's bandwidth would be increasing from 200/200 to 300/300 for an additional \$150 per month. Mr. Aerni stated that Staff was recommending approval due to the continuing growing infrastructure the County had for its internet, including VOIP phones, file storage, backup replication, etc. He stated that this would be a great opportunity to get additional bandwidth at a good price.

Supervisor Conwell moved, seconded by Supervisor Bryant, to approve the agreement with Telpage.

Supervisor Cain stated that Mecklenburg had come before the Board previously regarding fiber optic. He stated that he did not want the County to be locked in with Telpage when there may be other services available.

Mr. Aerni stated that it was only a three-year contract. He stated that this was a short-term offer, probably viable for 30-60 days.

Supervisor Conwell stated that the proposal given by Mecklenburg was a long way out.

Supervisor Cain stated that Brunswick had just received some of the service and the Governor had added about \$74,000 for broadband. He stated that he would like to know how far down the road was the project with Mecklenburg before the Board made a decision.

Supervisor Conwell withdrew his first motion and Supervisor Bryant withdrew his second.

Supervisor Conwell moved, seconded by Supervisor Cain, to defer the item until the next meeting. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: Construction Contract for the 301 North Sidewalk Project between Greensville County and Virginia Carolina Paving

Mr. Lin Pope, Director of Planning, addressed the Board stating that Mr. Russell Slayton, County Attorney, had reviewed the contract and made changes that were in Section 800-2. He stated that the contractors had agreed to the changes and Staff was recommending approval of the contract and authorization that the County Administrator execute the document for the construction of the 301 North Sidewalk project.

Supervisor Cain moved, seconded by Supervisor Conwell, to approve the contract and authorize the County Administrator to execute the document. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: Building Enhancements Proposal

Mr. Reggie Owens, Program Administrator, addressed the Board stating Staff had evaluated the current building security and found needs for improvements. He stated that Staff had also solicited input from a security consultant for providing new security enhancements for the new additions to the County's Office Park. He also stated that Staff recommended approval concerning the proposal outlined in the Board's Friday Memo.

Supervisor Cain asked if cards/keys would be made available to enter the building. Mr. Owens stated yes. He also referenced which doors would not be made accessible to the public. Mr. Owens stated that the only doors that would be made available to the public would be the main double doors in the front of the building.

Supervisor Conwell moved, seconded by Supervisor Bryant, to approve the building enhancements proposal. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

In Re: Boards and Commissions

1. Board of Equalization – Appointments need to be made for each district.

Mr. Parson stated that there was a need for the Board to appoint a Board of Equalization. She stated that the Board of Assessors had meetings and requested that the Board of Equalization be appointed so that after the first of the year, if there were any residents who wished to further discuss their assessment, they would have the Board of Equalization to meet with. Mr. Parson stated that the appointments were made by election districts and the previous appointees were listed.

Chairman Ferguson opened the floor for nominations of four individuals to be nominated one for each district.

Supervisor Conwell moved, seconded by Supervisor Bryant, to appoint Mike Veliky for Election District Four. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

Chairman Ferguson asked if any of the previous members had been contacted to see if they were willing to serve again. Mrs. Parson stated no and that Staff would make contact by the next meeting to see who is willing to serve again.

There was a consensus to defer the other appointments until the next meeting.

In Re: Greensville/Emporia Airport Commission – An At-Large Appointment for a term of four years.

Mrs. Parson stated that Mr. Sidney Jones had resigned from this position due to health reasons. She stated that an individual needed to be appointed to serve the unexpired term beginning December 17, 2019 until February 28, 2020.

Chairman Ferguson opened the floor for nominations of an individual to be appointed to serve the unexpired term of Mr. Sidney Jones.

Supervisor Bryant moved, seconded by Supervisor Conwell, to appoint Michael W. Ferguson to fill the unexpired term. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

Supervisor Cain asked if the unexpired appointment expired February 28, 2020. Mrs. Parson stated yes.

In Re: Virginia Growth's Alliance (VGA) – An Alternate Appointment for a term of two years.

Mr. Parson stated that the present appointee was Ms. Tricia Lewis and she had agreed to serve another term.

Chairman Ferguson opened the floor for nominations of an individual to serve the alternate appointment on the VGA Board for a term of two years.

Supervisor Conwell moved, seconded by Supervisor Bryant, to re-appoint Tricia Lewis to serve on the VGA Board for two years. Voting aye: Supervisors Bryant, Cain, Conwell and Chairman Ferguson.

| Adjournment | |
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| | to discuss, Supervisor Conwell moved, seconded by Voting aye: Supervisors Bryant, Cain, Conwell, and |
| | Michael W. Ferguson, Chairman |
| | Brenda N. Parson, Clerk |

RESOLUTION # 20-71

FY 20 BUDGET AMENDMENT

BE IT RESOLVED by the Greensville County Board of Supervisors that the following budget amendments be and hereby are made for the period of July 1, 2019 through June 30, 2020.

| | FUND # 001 | |
|--|---|------------------|
| REVENUE | FUND BALANCE | \$40,196.00 |
| EXPENDITURE 4-001-43400 8108 | BUILDINGS & GROUNDS C.O.: Building Enhancements | \$40,196.00 |
| ATTEST: | Chairman Greensville County Boar | d of Supervisors |
| Denise Banks, Clerk Greensville County E | Board of Supervisors | |

RESOLUTION # 20-72

FY 20 BUDGET AMENDMENT

BE IT RESOLVED by the Greensville County Board of Supervisors that the following budget amendments be and hereby are made for the period of July 1, 2019 through June 30, 2020.

FUND # 001

| | T CIVID II OUT | |
|---|--|---------------------|
| | Charges for Health Telecommunications | \$262.05 |
| | Health Department Telecommunications | \$262.05 |
| | Chairman Greensville County Bo | oard of Supervisors |
| ATTEST: | | |
| Denise Banks, Clerk Greensville County B | Soard of Supervisors | |
| Adopted thisd | ay of, | _ |

RESOLUTION # 20-73

FY 20 BUDGET AMENDMENT

BE IT RESOLVED by the Greensville County Board of Supervisors that the following budget amendments be and hereby are made for the period of July 1, 2019 through June 30, 2020.

| FUND 012 | |
|--|--------------------|
| REVENUE | |
| 3-012-24040 FDA 0023 FDA Sheriff—State | \$722.70 |
| EXPENDITURE | |
| 4-012-31700 FDA Sheriff 9402 State Funds | \$722.70 |
| Chairman Greensville County Boa | ard of Supervisors |
| ATTEST: | |
| Denise Banks, Clerk Greensville County Board of Supervisors | |
| Adopted thisday of, | <u> </u> |

RESOLUTION #20-74

FY 20 BUDGET AMENDMENT

BE IT RESOLVED by the Greensville County Board of Supervisors that the following budget amendments be and hereby are made for the period of July 1, 2019 through June 30, 2020.

| FUND # 013 | |
|--|----------------------|
| REVENUE | |
| 3-013-16010 Law Library 0004 Law Library | \$162.20 |
| EXPENDITURE | |
| 4-013-21800 Law Library 0100 Law Library | \$162.20 |
| | |
| Chairman Greensville County | Board of Supervisors |
| ATTEST: | |
| Denise Banks, Clerk Greensville County Board of Supervisors | |
| Adopted thisday of, | , |

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| | INVOICE DATE | | 12/13/2019 12/13/2019 12/23/2019 | าบาคน | * | 12/20/2019 | 12/20/2019 | TUL | | 11/30/2019 | 11/18/2019 | 12/05/2019 12/11/2019 11/14/2019 | าฮาคน | | 12/05/2019 12/10/2019 | TOTAL | | 10/17/2019 11/15/2019 11/15/2019 11/05/2019 |
| ITS PHYABLE LIST 1 OF GREENSVILLE - Oliogo & Personal Proferty Taxes * | INODICE & | G11030 * PERSONAL PROPERTY TAXES * | LIC FEE REFRD19 LIC FEE REFRD19 LIC FEE REFRD19 | II | O15020 * REV. FRIN USE UF PROPERTY * | RENTAL REFUND | CONN RH REFUND | Band Bare | O OF SUPERVISORS* | 00565 NBV 2019 | 259846 | 3122740 118337 1LKD-PKC3-RJC9 | lant jer | - G12100 *EXECUTIVE ADMINISTRATION* | 3122740 1014497047 | 11 | HY STIDEREYS | 217001 2700457048 2700467048 2704427168 27091777048 |
| ACCOUNTS PAYABLE LIST COUNTY OF GREENSUILE DEPT & - CILO3O * PERS | DESCRIPILDR | DEPT & - 011030 × PE | | | DEPT & - 015020 × REU | | >- | | DEFT & - SIIOIO *BBARD OF | | | | | DEPT 6 - 012100 ×EXE | | | DEPT & - 012210 *COURTY STIDRHEYS | |
| FROM DATE- 1/06/2020 TD DATE- 1/06/2020 **GENERAL FUND NEVERNES** | CHARGE TO | | * PERSUHAL PRUPERTY TAXES * PERSUHAL PRUP. TAX-2019 PERSUHAL PRUP. TAX-2019 R. PERSUHAL PRUP. TAX-2019 | | | * REV. FROM USE OF PROPERTY * RENTAL OF BOLDEN LEAF COMMONS | RENTAL - GOLDEN LEAF COMMUNITY | | | *BOARD OF SUPERVISORS* ADVERTISING | DUES & ASSUCIATIONS | UFFICE SUPPLIES UFFICE SUPPLIES | | | *EXECUTIVE ABMINISTRATIBN* UFFICE SUPPLIES UFFICE SUPPLIES | | | *COUNTY ATTORNEY* SUPPLEMENTAL LEGAL SERVICES SUPPLEMENTAL LEGAL SERVICES SUPPLEMENTAL LEGAL SERVICES SUPPLEMENTAL LEGAL SERVICES |
| 12/38/2019 AP375 FURD & - 001 **GENERAL F | VERDUR NAME | | INDA CO JERENY AARON PULTZ EUSENE JANES RANDALL, JR. | | | SHANNIN HAWTHRONE | PAB GRIZZARD | | | INDEPENDENT RESSERGER | RATICRAL ASSUCIATION OF | RUTLL CORPORATION HAMMACK'S INC AMAZON CAPITAL SERVICES | | | SULL CORPORATION PITHEY DUMES, INC. | | | TROUTNAR SARDERS LLP SERTRY LOCKE ATTORREYS SERTRY LOCKE ATTORREYS SERTRY LOCKE ATTORREYS |

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| | INUBICE DATE | 12/17/2019 | 5 | 12/09/2019 | TOTO! | | 12/23/2019 12/26/2019 | 12/12/2019 | ายาลน | | 12/12/2019 | 11/14/2019 | 12/12/2019 12/13/2019 12/12/2019 | TOTAL | | 12/02/2019 12/02/2019 | Tatel | ιξ* | 12/10/2019 | TILTAL |
| ATT DRNE?* | INUDICE® | 270918//048 | | # 10 PUSTAGE | | RENX | 41836 45TH ANNUAL PL | 3314844 | II | ΪΤ-ĵ W | CJB MEETING1212 | 11KD-FKC3-RJC9 | 3314758 3348897 802165 | 11 | - 012510 *INFORMATION TECHNOLOGY* | 270855 9843486438 | jus | IRAL BIARD - RESISTRAR* | 3887502000 1219 | Ħ |
| ACCEUNTS PAYABLE LIST COUNTY OF GREENSUILE DEPT 8 - 012210 NCOUNTY ATTORNEY* | DESCRIPTION | | DEPT 8 - 012320 WRE-ASSESSHEMTR | | | DEPT & - 812410 *IREASURER* | | | | DEPT # - 012430 %FINANCE% | | | | | DEPT & - 012510 *INFUR | | | DEPT 8 - DISLOO RELECTURAL BUARD | | |
| FRDM DATE- 1/06/2020 TD DATE- 1/06/2020 **GENERAL FUND EXPENDITURES** | CHARGE TO | SUPPLENENTAL LEGAL SERVICES | | *RE-ASSESSHENT* Postage | | | *treasurer* trauel & training trauel & training | UFFICE SUPPLIES | | | *FIRAKCE* XILEGGE: COUNTY REPRES. | DFFICE SUPPLIES | ADP SUPPLIES ADP SUPPLIES ADP SUPPLIES | | | *Information Technology* Telecommunications Telecommunications | | | ×ELECTURAL BUARD - REGISTRAR× DUP - ELECTRICITY | |
| 12/30/2019 AP375 FUND § - DOI **GENERAL F | VERDER NAME | GERTRY LUCKE ATTORNEYS | | PEARSON'S APPRAISAL | | | HELDON COOPER CENTER VALECO | abill carporation | | | ALICE WHITBY | ANAZOR CAPITAL SERVICES | QUILL CORPORATION QUILL CORPORATION QUILL CORPORATION | | | TELPAGE, INC. VERIZOR WIRELESS | | | *ECKLERBURG ELECTRIC CBDP | |

| PAGE 3 | # A & A & A & A & A & A & A & A & A & A | | 122.91 | 1,918.01 | 158, 33 158, 33 158, 33 158, 33 | | | 40. 41 867. 90 | 26.92 239.48 61.89 | | 374.74 % 1,660.44 | | | 47.94 47.94 | 46.74 × 103.15 | | 122.71 | | 41.50 152.95 81.57 |
|---|---|---------------------------------|--|-----------------------------|--|----------|-----------------------------------|--|--|--------------------------------------|----------------------|------------------------------|--------------------------------------|-------------------|-------------------|---------------------------------|---|--------------------|--|
| | INULICE \$5 | | 12/05/2019 | 12/20/2019 1, | 12/23/2019 12/23/2019 12/23/2019 | TUTAL 2, | | 12/05/2019 11/29/2019 | 12/27/2019 12/01/2019 12/01/2019 | 12/20/2019 12/18/2019 | TOTAL 1, | | 12/01/2019 | 12/05/2019 | TOTAL | | 12/65/2019 | 12/06/2019 | 12/10/2019 12/09/2019 12/04/2019 |
| IRAL BBARD - REGISTRAÌ | INUITCE& | IT COURT# | 098928550 | ATR 2 2020 CEG | JAR 2020 JAR 2020 JAR 2020 | | - U21200 KSENERAL DISTRICT COURTR | 09828544 3310130128 | 348-3662 12719 471712938 471712938 | 3512458 3904222-0 | II. | TRATEX | 471712938 | 3125845 | 11 | - 021609 *CLERK, CIRCUIT COURT* | 098928549 | 1014495242 | 54275 28770 3042195 |
| ACCOUNTS MAYABLE LIST COUNTY OF GREENSVILLE DEPT % - 013100 MELECTORAL BOARD - REGISTRARM | DESCRIPTION | DEPT & - G21100 *CIRCUIT COURT* | | | | | DEPT & - U21206 KSENER | | | | | DEPT & - U21500 *MAGISTRATE* | | | | DEPT § - U21609 ×CLEKK | | | |
| 20 20 | CHARGE TH | ā | *CIRCUIT CUURT* Balhtenance cuntracts | SERVICE WITH PRINCE GEURGEN | OFFICE EXFERSE REIMBURSEMENT OFFICE EXPERSE REIMBURSEMENT OFFICE EXPERSE REIMBURSEMENT | | | *GENERAL DISTRICT COURT* HAINTERANCE CONTRACTS HAINTERANCE CONTRACTS | TELECUMBURICATIORS TELECOMBURICATIORS TELECOMBURICATIORS | OFFICE SUPPLIES | | | MAGEISTKATE* N TELECUNNUNICATIONS | OFFICE SUPPLIES | | | MCLERK, CIRCUII COURIM MAINTEMANCE CONTRACTS | PESTAL SERVICES | OFFICE SUFPLIES BFFICE SUFPLIES BFFICE SUFPLIES |
| 12/30/2019 FROM DATE- 1/06/201 8P375 TO DATE- 1/06/201 FURD & - GOJ ***SERERAL FURD EXPERDITURES*** | VENDUR NAME | | *CIR Xerdx corfdration | COUNTY OF PRINCE GEORGE | SINTH JUDICIAL CIRCUIT COU SINTH JUDICIAL CIRCUIT COU SINTH JUDICIAL CIRCUIT COU | | | *GEN XERGX CURPURATIAN PITNEY BOWES | VERIZOR SRANIE TELECORNUNICATION GRANITE TELECORNUNICATION | AUTLL CORPORATION THE SUPPLY ROOM | | | RARITE TELECOMOUNICATION | AUTLL CORPORATION | | | *CL. | FITHEY BOMES, IRC. | C.W. WAKTHEN EDMOADS FRINTING COMPANY SULL CORPORATION |

| PAGE 4 | \$\$ YAR \$\$ | 35.99 132.14 109.99 | | 4, 5 U.S. 4.3 | 2,036.25 | 110.00 × 110 | 267.35 349.48 348.83 | 43.69 | | | 22.88 :: 22.88 ** | 3,947.87 | | 2,750.00 | 345.50 | 205.34 | 37.00 | 57.00 | 46.02 | 185.00 | 75.00 | 339 27 | | 711, 15 % |
|---|-----------------|---|--|--|--|--|--|--|---------------------|--------------------|-------------------------|----------|------------------------------------|--|-----------------------|------------|--|----------------|-----------------------|-------------------------------|---------------------------|---|-------------------------|-----------|
| | INUDICE DATE | 12/05/2019 12/05/2019 12/05/2019 | 12/16/2019 12/16/2019 | | 12/27/2019 | 12/16/2019 | 12/11/2019 12/11/2019 | 12/31/2019 12/31/2019 | 12/14/2019 | 12/11/2019 | 12/10/2019 | TUTAL | | 12/27/2019 | 12/21/2019 | 12/24/2019 | 12/21/2019 | 12/24/2019 | 11/30/2019 | 11/15/2019 | 11/04/2019 | 12/84/7019 | 12/10/2019 | |
| CIRCUIT GRURT* | INUISEE | 3061796 3125798 3125793 | 20-6REPC-0585 20-6REPC-0632 | .u - U22100 KCDNHUKUEALTH'S ATTORNEYR | II SERVICES CA | 24675 | 3558729020 1219 8869694912 1219 | DEC 2019 83627 12/19 | 9027909824 | TRAUEL U 12/19 | 7478408 | 11 | - 031200 MLAN EMFORCEMENT-SHERIFFM | IT SERUICES SA | UIR-9911 12/19 | | 123-5806 12719 | 123-6559 12/19 | 278-6060 11/19 | 025072 | 025720 | 32714 29381 | 12609 | |
| ACCOUNTS PAYABLE LIST COUNTY OF GREENSUILLE DEPT # - O21600 MCLERK, | DESCRIPTION | | | DEPT & - U22100 KCOMHOK | | | | | | | | | DEPT & - U31200 MLAN EN | | | | | | | | | | | |
| FROM DATE- 1/06/2020 To Date- 1/06/2020 Und Expenditures** | CHARSE TO | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | C. O. : ADP EQUIPMENT C. D. : ADP EQUIPMENT | | *CONFORMEALTH'S ATTORNEY* IT SERVICES | REPAIR & HAINTERANCE SERVICES | ELECTRICAL SERVICES ELECTRICAL SERVICES | nater & Seher Services Hater & Seher Services | LEASE UF EQUIPMENT | TRAVEL & TRAINING | HOUSEKEEPIRG SUPPLIES | | | RH ENFORCENENT-SHERIFF% IT SERVICES | CONTRACTUAL SERV. 911 | SERU. | CONTRACTURE SERV. 911 CONTRACTURE SERV. 911 | SERU. | CONTRACTURE SERV. 911 | REPAIR & HAINTERANCE SERVICES | & MAINTENBROE | SEFFIS & ININIERRANE SENULURS OFFICES | & HAINTENBACE | |
| FROM AP375 FROM AP375 TO DI MEGNERAL FUND I MEGNERAL FUND I | VENDOR NAME | QUILL CORPORATION QUILL CORPORATION QUILL CORFORATION | TREASURER OF VIRCINIA TREASURER OF VIRCINIA | | *CO TREASURER UF GREENSVILLE | E & F ELEVATUR INSPECTION | DBMINION ENERGY VIRGINIA DOMINION ENERGY VIRGINIA | CITY OF EMPORIA CITY OF EMPORIA | RICUH AMERICAS CURP | PATRICIA T. MATSUR | BRAME SPECIALTY CORPARY | | | *LA TREASURER OF GREENSVILLE | UERIZBH: 911 CHARGES | | UERIZON: 911 CHARGES | | 4141 | RED KING'S INTERSTATE GAR | RED KING'S INTERSTRIE GAR | B'BERRY'S NER. CERIER AND mysessore ses course tur | SKEERE'S SERVICE CENTER | |

| FAGE 5 | ## \U. | 3,301.20 4,775.20 | 8,476,48 % 762,99 | 8 24.34 24.34 24.34 24.34 | 2,291.95 2,291.95 2,291.95 | 1,263.26 | 7.58 % 7.78 % 7.58 % 7.58 % 7.58 | 2,832,55 2,832,55 17,40 | | 1,477,74 % 5,860,00 8,060,00 % | 27,976.21 | | 2,160.00 | 2,450.00 % 2,850.75 3,570.77 | Z,020.73 % E,000.00 T,000.00 | 10,010.75 | | 3,450,00 3,450,00 % | 3,450,00 | | 129.50 129.50 * |
|---|--|--|---------------------------|------------------------------------|----------------------------------|--|----------------------------------|---|-----------------|--------------------------------------|-----------|---------------------------------|--|------------------------------------|------------------------------------|-----------|-----------------------------|--|----------|----------------------------------|---------------------------------|
| | INVOICE DATE | 12/16/2019 12/17/2019 | 12/10/2019 | 12/23/2019 | 12/02/2019 | 11/29/2019 12/14/2019 | 12/12/2019 | 12/06/2019 12/06/2019 12/05/2019 | 12/09/2019 | 12/17/2019 | TOTAL | | 12/36/2019 | 12/27/2019 | 12/27/2019 | титац | | 12/03/2019 | TUTAL | | 11/36/2019 |
| Furcenert-Sheriff* | THORICE | 263572 10050203 | 3882900700 1219 | 4418 12/19 | 9843406438 | 3310174107 9027909824 | 441226 | 35974 39381 2269-239367 | 44201A | 328481 | T | RESCUE» | JAN-DEC19UOLSAP | FY 20 CONTRIG | FY 20 CONTRIB | E | 035300 *JUVENILE PROBATION* | 1830 | <u> </u> | L CONTROL* | 90565 NBV 2019 |
| ACCOUNTY DF GREENSYILLE COUNTY DF GREENSYILLE DEPT # - 031200 %LAN ENFORCENENT-SHERIFF∺ | DESCRIPTION | | | | | | | | | | | DEFT 9 - 032400 MFIRE & RESCUEM | | | | | DEPT & - 03s300 *JUVER | | | DEPT & - 035100 MANINAL CONTROLX | |
| 02 20 | CHARGE TO | NAINTENANCE CENTRACTS NAINTENANCE CONTRACTS | ELECTRICAL | HATER & SEHER | TELECONNUNICATIONS | LEASE OF EQUIPHENT LEASE OF EQUIPHENT | REPAIR & MAINTENANCE SUPPLIES | VEHICLE SUPPLIES VEHICLE SUPPLIES | POLICE SUPPLIES | C. U. : IN CAR CANERA & RADAR | | | MFIRE & RESCUE* CONTRIG: RETIREMENT PLAN GURS | VIRGINIA FINESTRY DEPT* | JARKATT UDLUNTEER FIRE DEFT* | | | *JUVENILE PROBATION* SECURE DETENITOR | | | achinal Chhtrdi» Advertising |
| 12/30/2019 FRUH DATE- 1/06/20: AP375 TO DATE- 1/05/20: FUND & - 001 **GENERAL FUND EXPENDITURES** | UENDOR RANE | SUPERIDH, LLS NET MOTION SOFTWARE, INC | MECKLENBURG ELECTRIC CODP | SCHSA | VERIZON WIRELESS | PITMEY BUMES RIEDH AMENICAS CORP | CITY AUTO SUPPLY, INC. | O'RERRY'S SER. CENTER INC O'BERRY'S SER. CENTER INC O'REILLY BUTO PARIS | THE GUN SHIP | PRO VISION VIDEG SYSTEMS | | | *FI GREENSUILLE UOLBNIEER | VA DEPARTMENT OF FORESTRY | JARRATT UBL. FIRE DEPT. | | | *JI | | | agi Independent nessenger |

| 9 996E | 55 ABd 55 | | 148.44 x | 10,70 | . 20.00 50.00 50.00 | 50.00 50.00 50.00 | | 18.U0 * 663.16 | | 40.01 20 01 2 | 40,01 % 61.81 41.81 % | 161.82 | | 397.07 | 397. U7 8 397. U7 | | 196.60 | 122.40 121.71 140.83 81.52 | 400.40 % 195.60 400.00 % | 14.00 14.00 14.00 |
|---|-----------------|---------------|--------------------|-------------------|--|---|-------------------------------------|-------------------|---|--|-----------------------------|--------|--------------------------------------|---|----------------------|------------------------------------|-----------------------------------|--|--------------------------------|--------------------------------------|
| | IAUDICE DATE | 12/10/2019 | 12/03/2019 | 11/15/2019 | 12/16/2019 12/20/2019 | 12/26/2019 12/16/2019 | 12/19/2019 | Tura. | | 12/02/2019 | 12/10/2019 | TOTAL | | 12/09/2019 | TOTAL | | 11/30/2019 | 12/09/2019 12/17/2019 12/10/2019 12/23/2019 | 12/02/2019 | 12/09/2019 12/16/2019 |
| CONTROL» | INUBICE | 6268 12/19 | 9843406438 | 1007504752 | 2094-19-363 2093-19-362 2093-19-362 | 2072 17-301 2098-19-367 2095-19-364 | 223826 | int to | NCY MANAGEMENTS | 9843406438 | 808419 | T. | - U41200 *HIGHURY & STREET LIGHTING* | 388603706 1219 | 11 | CTIGH SITES# | 00565 NOV 2019 | 2363701080 1219 387770890 1219 3885701300 1219 4378900500 1219 | 9843406438 | 4036890151 4037543424 |
| ACCOUNTS PAYARLE LIST COUNTY OF GREENSVILLE DEPT 4 - 035100 RANIMAL CONTROLM | DESCRIPTION | | | | | | | | DEPT \$ - 035600 MENERGENCY NAMAGENENTM | | | | DEPT & - D41200 *HIGHUR | | | DEPT § - U42100 *COLLECTION SITES# | | | | |
| DATE- 1/06/2020 ATE- 1/06/2020 EXPENDITURES** | CHARGE TO | MATER & SEWER | TELECORRURICATIONS | TRAVEL & TRAINING | CLAINS - CBYBTE BBUNTY CLAINS - CBYBTE BBUNTY CLAINS - CBYBTE BBUNTY | - COYOTE - COYOTE - COYOTE | - curing ES | | | ×ENERGENCY MAMAGENENT× TELECOMBUNICATIONS | VEHICLE SUPPLIES | | | *HIGHHAY & STREET LIGHTING* JP STREET LIGHTING: ENERGY | | | *CBLLECTION SITES* ROVERTISING | ELECTRICAL SERVICES ELECTRICAL SERVICES ELECTRICAL SERVICES ELECTRICAL SERVICES | TELECONDUNICATIONS | UNIFORM RENTAL Uniform rental |
| 12/30/2019 FROM DATE- 1/06/203 AP375 TO DATE- 1/06/203 FUND & - GO1 **GENERAL FUND EXPENDITURES** | VERDUR NAME | GCUSA | VERIZON WIRELESS | DRIVEERT | BUSTYN SAMPSON KENNETH C. JUSTICE | JOSH MATTHEWS JOYLD FARL HIGH | HENC LANGEN ARINGL HOSPITAL OF | | | MENIZUM WIRELESS | LEETE TIRE & AUTU CENTER | | | *HIO MECKLEMBURG ELECTRIC COUP | | | *CB INDEPENDENT NESSENGER | NECKLENBURG ELECTRIC COOP NECKLENBURG ELECTRIC COOP NECKLENBURG ELECTRIC COOP NECKLENBURG ELECTRIC COOP | VERIZON WIRELESS | CINTAS CORP 4143 CINTAS CORP #143 |

| FAGE 7 | | |
|-----------------------|-----------------------|--|
| ACCEUNTS FAYABLE LIST | COURTY OF SREEKSUILLE | DEPT & - 042100 MCBLLECTION SITESM |
| FRUM DATE- 1/06/2020 | TO DATE- 1/86/2020 | FUND 8 - 001 MAGENERAL FUND EXPENDITURESAM |
| 12/30/2019 | 8月375 | FURD 8 - 001 |

| 7 9 9 | \$\$ \$\$ | 14.08 42.86 × | 27.42 | 927.48 |
|---|-----------------|------------------|--------------------------|--------|
| | INUDICE DATE | 12/23/2019 | 12/20/2019 | TUTAL |
| T ECTION SITESR | INUITCE | 4038158255 | 08852 12/20 | |
| ACCOUNTS FAYARLE LIST COUNTY OF SREENSVILLE DEPT & - 042100 NOBLLECTION SITESK | DESCRIPTION | | | |
| KOW DATE- 1/06/2020 ID DATE- 1/06/2023 ND EXPERDITURES** | CHARGE TO | UNIFURM REHIAL | HIUSEKEEPING SUPPLIES | |
| 12/30/2019 FRUN DATE- 1/06/2020 AP375 TO DATE- 1/06/2020 FUND & - 001 **GENERAL FUND EXPERDITURES** | VENDOR HAME | CINIAS CURP #143 | URLHERT CONNUNITY \$0867 | |

DEFT & - U43200 RBUILDINGS & GRUUNDSM

| 145 00 | | न ् | 12/10/2019 820.76 | 8 | 12/15/2019 107.83 | 107.83 * | 12/11/2019 3,210.24 | 12/02/2019 1,074.47 | -1 | | 12/31/2019 25.45 | 93.64 × | | | 12/01/2019 227.02 | 1,903.02 € | | 12/12/2019 66.27 | 132.54 * | 270972019 2.03 | | 12/17/2019 3.59 | 12/17/2019 137.81 | | 12/11/2019 28.71 | | | 12/04/2019 391.00 | 12/11/2019 180.00 | 12/17/2019 103.27 | ~ | 2714/2019 74.79 | 2/14/2019 87.73 | 1,969.15 # | | 60.38 × | 10,632.78 |
|--|-------------------------------|-------------------------------|-------------------------------|---|-----------------------|----------|--------------------------|--------------------------|----|-----------------|-------------------|---------|--------------------|--------------------|---------------------------|------------|------------------|------------------|----------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------|---------------------|---------|-----------|
| 24074 | | | SRUCE128613 12/10 | | 3784091 12/15 | | 0806092504 1219 12/11 | 183349 12/02 | | | 23550 12/19 12/31 | | 2/19 | (12) | 471712938 12/01 | | 4036684506 12/05 | 4037275063 12712 | | 440949 12709 | | 441477 12/17 | 6042686 12/17 | | 30 | 1912-30954 12/13 | Let | 7438653 12/0 | #38 # # 33 12/1 | <u> </u> | SI-9203224 12/0 | 53370461RTV-VKR 12/1 | 53370461RTU-UKR 12/1 | | 2269-240492 1271 | | 76101 |
| KBUILDINGS & GROUNDSK W PEROTE & MATWIFMANCE REPORTER | REPAIR & MAINTENANCE SERVICES | REPAIR & MAINTENANCE SERVICES | REPAIR & MAINTENANCE SERVICES | | MAINTENANCE CONTRACTS | | ELECTRICITY | REATING | | MATER & SEMER | HATER & SEBER | | TELECORROHICATIONS | TELECOMBUNICATIONS | TELECUMNUMICATIONS | | UNIFORM RENTAL | UNIFURN RENTAL | | REPAIR & MAINTEMANCE SUPPLIES | REPAIR & MAINTERANCE SUPPLIES | REPAIN & MAINTENANCE SUPPLIES | REPAIK & MAIKTERARCE SUPPLIES | REPAIR & MAINTEMANCE SUPPLIES | REPAIR & MAINTENANCE SUFFLIES | REFAIR & MAINTENANCE SUPPLIES | REPAIR & MAINTENANCE SUPPLIES | REPAIR & MAINTERANCE SUPPLIES | REPAIR & MAINTERANCE SUPPLIES | REPAIR & MAINTENANCE SUPPLIES | | VEHICLE SUPPLIES | | |
| MIX X C. C. C. A. A. T. C. T. C. | SREEME'S SERVICE CENTER | REUF SERVICES CURPURATION | EAGLE FIRE INC. | | CHER-ARUA | | DEMINIEN ENERGY VIRGINIA | PARKER UIL CUMPANY, INC. | | CITY OF EMPORIA | CITY AF EMPRHIA | | VERIZOR | VERIZON WIRELESS | GRANITE TELECONMUNICATION | | CINTAS CORP #143 | CINIBS CORP #143 | | CITY AUTB SUPPLY, INC. | CITY AUTH SUPPLY, INC. | CITY AUTO SUPPLY, INC. | FERGUSDR ERTERPRISES, INC | JARRATT HARDHARE | JAKKATT HAKDWARE | JASKATT HARDHARE | FARM & LAWN SERVICE | TRARE COMPARY | ENFIRIA JAYCEES | UNITED REFRICERATION INC | RDHF SERVICES CORPERATION | ABAZDR CAPITAL SERVICES | ANAZUN CAPITAL SERVICES | | D'REILLY AUTO PARTS | | |

| ACCOUNTS PA | STINITY OF S | DEPT 8 - 843 |
|----------------------|--------------------|--------------------------------|
| FRUM DATE- 1/06/2020 | TD DATE- 1/06/2020 | ** SEHERAL FUND ENPENDITURES** |
| 12/30/2019 | 27849 | FUND 8 - 001 |

INUDICE Date INVOICES

DESCRIPTION

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VENDOR RANE

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| ACCOUNTS PAYABLE LIST | COUNTY OF GREENSUILLE | DEPT # - 043200 *BUILDINGS & GRUNDS* |
| FRUH DATE- 1/06/2020 | TO DATE- 1/06/2020 | FUND EXPENDITURES** |

DEPT & - 043400 *GREENSVILLE COURTY COUERNENT CTR*

GREENSUILLE COURTY GOVERNMENT CTR

| E & F ELEVATOR INSPECTION CHEM-ARUA | REPAIR & MAINTENANCE SERVICES REPAIR & MAINTENANCE SERVICES | 24076 3777459 | 12/16/2019 12/08/2019 | 165.00 174.14 |
|-------------------------------------|--|---------------------|--------------------------|------------------|
| SREEKE'S SERVICE CENTER RATER | REPAIR & MAINTENANCE SIRVICES REPAIR & MAINTENANCE SERVICES | 12599 XT-9263224 | 12/09/2019 | 9.00 35,75 |
| EASLE FIRE INC. | | SRUCE128613 | 12/10/2019 | 273.58 |
| | | | | \$ 79.778 |
| RECKLENBURG ELECTRIC COOP | ELECTRICITY | 3882901000 1219 | 12/10/2019 | 3,333.35 |
| MECKLENBURG ELECTRIC CULP | ELECTRICITY | 3891000300 1219 | 12/10/2019 | 42.68 |
| | - | | | 3,376.03 * |
| VERIZOR | TELECONNUNICATIONS | 348-8079 12/19 | 12/24/2019 | 548.65 |
| VERIZON MIRELESS | TELECHMUNICATIBHS | 9843406438 | 12/02/2019 | 10.01 |
| GRANITE TELECONNUNICATION | TELECONNUNICATIONS | 471712938 | 12/81/2819 | 75.67 |
| | | | | 634, 33 × |
| CINTAS CORP %143 | UNIFORM RENTAL | 4036684506 | 12/05/2019 | 22.09 |
| CINTAS CURP #143 | UNIFORM RENTAL | 4037275083 | 12/12/2019 | 22.09 |
| | | | | 44.18 × |
| ANAZUN CAPITAL SERVICES | OFFICE SUPPLIES | 14RP-PPGC-LXLK | 12/19/2019 | 97.50 |
| | | | | 97.50 % |
| CITY AUTE SUPPLY, INC. | R HAINTENANCE (| 440540 | 12/04/2019 | 6.98 |
| CITY AUTO SUPPLY, INC. | REPAIR & MAINTEMBACE SUPPLIES | 440549 | 12/09/2019 | 23. |
| CITY AUTE SUPPLY, INC. | REPAIR & MAINTERANCE SUPPLIES | 441059 | 12/11/2019 | . 82 |
| CITY AUTO SUPPLY, INC. | NEFAIR & MAINTENANCE SUPPLIES | 441477 | 12/17/2019 | 1.20 |
| FERGUSON ENTERPRISES, INC | REPAIR & BAINTENANCE SUPPLIES | 6042686 | 12/17/2019 | 45.94 |
| JAKRATT HARDWARE | • | 1912-030391 | 12/05/2019 | 12.98 |
| JARRAIT HARDHARE | REPAIR & MAINTENANCE SUPPLIES | 1912-090393 | 12/05/2019 | 9.49 |
| JARRATT HARDMARE | REPAIR & MAINTERARCE SUPPLIES | 1912-030846 | 12/10/2019 | 20.46 |
| JARRATT HANDHARE | Repair & Maintemance Supplies | 1912-030936 | 12/11/2019 | 9.57 |
| JARRATT HARDHARE | REPAIR & MAINTENANCE SUPPLIES | 1912-30954 | 12/11/2019 | 44, 33 |
| FARM & LAWN SERVICE | | 01-11705 | 12/02/2019 | 44.17 |
| UNITED REFRIGERATION INC | REPAIR & MAINTENANCE SUPPLIES | 71578817-00 | 12/17/2019 | 34.42 |
| STATE ELECTRIC SUPPLY CO. | * NAINTENANCE | 143-98022-00 | 12/06/2019 | 191.73 |
| STATE ELECTRIC SUPPLY CO. | REPAIR & MAINTENANCE SUPPLIES | 14398022-01 | 12/06/2019 | 95.87 |
| ROOF SERVICES CORPORATION | | SI-9203224 | 12/06/2019 | 213.61 |
| AMAZUN CAPITAL SERVICES | REPAIR & MAINTEMANCE SUPPLIES | 53376461870-0118 | 12/14/2019 | 24 93 |
| ANAZUN CAPITAL SERVICES | REPAIR & MAINTEWANCE SUPPLIES | 53378461810-UKR | 12/14/2019 | 29.24 |
| | | | | 786.41 * |
| U'REILLY AUTO PARTS | VEHICLES SUPPLIES | 2269-248492 | 12/13/2019 | 20.12 |
| U'REILLY AUTO PARTS | VEHICLES SUPPLIES | 2269-240857 | 12/16/2019 | 16.98 |
| | | | | 37, 10 * |
| | | TOTAL | H. | 5,953.52 |
| | | | | |

DEPT & - 045600 **MAINTENARCE BUILDING**

| | SER: HATER CHBLER |
|---------------|-------------------|
| :01 201 | HATER |
| BUILDIRS** | |
| BI | JR RL |
| MANATHTENARCE | CHRIBACTURAL |
| | |

DIAHUND SPRINGS

1205184040

7.25 12/06/2019

| PA6E 9 | ## ## ## ## ## ## ## ## ## ## ## ## ## | 11.95 | | 19.98 | 10.78 × 27.58 | 288.60 | | 176.28 | 176.28 | | 14,191.25 | 14,191,25 × | | 7,000.00 | 13,943,89 | 3,750.00 | 5,693.89 | | 12,750.00 | 1,125.00 ** | | 37.52 37.52 x x 23.50 | 7,500.00 | 7,500.00 × |
|--|--|--------------------------------|---------------------------|-------------------|-------------------------------|--------|------------------------------------|---|--------|---------------------------|--|-------------|--------------------------------|-------------------------------------|---------------------|--------------------------------|----------|-------------------------------------|------------------------------------|--------------------------------|------------------------------|-----------------------------|-------------------------|------------|
| | INVBICE DATE | 12/20/2019 | 12/10/2019 | 12/05/2019 | 12/17/2019 | TITRL | | 12/24/2019 | TOTAL | | 12/27/2019 | TUTAL | | 12/27/2019 | 12/27/2019 | 12/27/2019 | TOTAL | | 12/27/2019 | 12/27/2019 | 11/14/2019 | 12/11/2019 | 12/27/2019 | TOTAL |
| ITS PAPABLE LIST • OF SREEMSVILLE - O43600 WHHAIWTEMBNCE BUILDINGWM | INTIEE | 3302754 | 3886500400 1219 | 3122740 | 71515590-00 | 11 | - USILOO KLOCAL HEALTH DEPARTMENTM | 348-8079 12/19 |) | US2500 *CHAPTER 10 BBARD* | FY 20 CONTRIB | T | - 858100 *LOCAL CONTRIBUTIONS* | FY 20 CHATRIB | JAW 720 | FY 20 CONTRIB | j. | - UZISOQ MRECKERTIONAL FACILITIESMM | FY 20 CONTRIB | FY 20 CONTRIB | 191631167 | 6761549564 1219 | FY 20 CONTRIB | 11 |
| ACCOURTS PAYABLE LIST COURTY OF SREEMSUILLE DEPT & - 043600 MMHÅIW | DESCRIPTION | | | | | | 0EPT & - US1100 KLUCA | | | DEPT \$ - US2500 ×CHAN | | | 059T \$ - 888190 *LUC | | | ట | | DEFT & - U71500 *REC | | 74. | | | | |
| FRUM DATE- 1/06/2020 TO DATE- 1/06/2020 UND ERFERDIURES** | CHARGE TO | CUNTRACTURAL SER: WATER CUBLER | ELECTRICITY | BFFICE SUPPLIES | REPRIR & HAINTENANCE SUPPLIES | | | ×LOCAL HEALTH DEPARTMENT≈ TELECONHUKICATIGNS | | | *CHAPTER 10 BUARD* BHMR CONTRIBUTOR | | | MLUCAL CUNTRIBUTIONS* HEAD START | GCHSA: HYDRAHT FEES | GREENSUILLE COURTY TRAIRING SC | | | KRECKEATIONAL FACILITIES** EGRR | JAKRATT RECREATION ASSOCIATION | UP CENTER: ALDG INPROVENERTS | BAG CLUB: BLDG INPROVENENTS | THEA | |
| 12/30/2019 FRUM DATE- 1/06/20: AP375 TO DATE- 1/06/20: FUND W - 001 **CERERAL FUND EXPENDIUMES** | VENDUR NAME | DIAMBND SPRINGS | NECKLEHBUNG ELECTRIC COOP | BUILL CORPORATION | UKITED REFRISERATION INC | | | *LOO | | | *CH6 DISTRICT 19 CORFURITY | | | MLD THE INPROVENCHT ASSOC. | есизн | GREENSULLE COUNTY | | | KGKA | JAKRATT RECRESTION ASSOC. | GASTEH/ADT | DUNIKIUK ENERGY VIRGIKIA | FRMILY MEGA OF EMPORIAZ | |

| F46E 10 | ## ## ## ## ## ## ## ## ## ## ## ## ## | | 1,094.33 | 1,094.33 | | 2,500.00 | 2,500.00 | | 237.28 237.28 | 324.17 | | | | | | 340.06 | 500.00 500.00 12,650.00 | 13,490.00 | | 12.72 | x 20.6 x 20.6 x 20.6 | 22.70 |
|---|--|--------------------------------------|--|----------|---------------------------------|---|--------------------|-----------------------------------|--|-----------------|-----------------|-------------------------------|---------------------------|-------|-----------------------------|-------------------------------|--|-----------|-----------------------------|--------------------------------|----------------------------|-------|
| | INUTICE Date | 200 | 12/10/2019 | тотяс | | 12/27/2019 | TUTAL | | 12/10/2019 | 12/10/2019 | 12/10/2019 | 12/10/2019 | 12/27/2019 | TUTEL | | 11/30/2019 | 11/26/2019 12/18/2019 | TUTAL | | 12/05/2019 | 12/10/2019 | intel |
| OCCUUNTS MAYAGLE LIST COUNTY OF GREEMSVILLE DEPT & - O71300 MRECREATIONAL FACILITIES*** | INUICES | - 071400 **THE GOLDER LEAF COMBONS** | SRVCE128613 | F | - 072500 MHISTORICAL LANDHARKSM | FY 20 CONTRIB | preser Preserve | - U73100 KLIBRARY ADMINISTRATIONK | 12635 12/19 | 12635 12/19 | 12635 12719 | 12635 12/19 | FY 20 CONTRIB | | HKINGM | 80565 HBV 2019 | 8262 8282 | | UUSINGRK | 3122740 | 1.JFP-#3KT-14WE | |
| OCCOUNTS MAYBULE LIST COUNTY OF GREENSUILLE DEMT # - 071300 MRECRE | DESCRIPTION | DEPT \$ - 071400 **TH | | | DEPT & - 072500 *HIS | | | DEPT \$ - U73100 «LIB | | | | 10 | | | DEPT \$ - US1100 *PLAKKINS* | | 띮띮 | | DEFT & - US1300 **HIUSING** | | | |
| FRDM DATE- 1/06/2020 TO DATE- 1/06/2020 UND EXPERDITURES*** | CHARSE YD | | **THE GOLDEN LEGF COHNONS** Repair & naintenbrce services | | | KHISTBRICAL LANDHARKS» NEHERRIN RIVER ARTS COUNCIL | | | *LIBRARY ADMINISTRATIOD** REPAIR & HAINTEMANCE SERVICES | ELECTRICITY | WATER & SEVER | REPAIR & MAINTENANCE SUPPLIES | REGIUMAL LIBRARY | | | ×PLAKKIKS× ADVEKTISIKS | STORNWATER PERMIT/PLAN REV FEE Stornwater Permit/Plan Rev Fee | | | RRHUUSINGRR DFFICE SUPPLIES | VEHICLE SUPPLIES | |
| 12/30/2019 FROM DATE- 1/06/20/ AP375 TO DATE- 1/06/20/ FUND & ~ OUI **GENERAL FUND EXPENDITURES** | VENDUR MANE | | **TH EASLE FIRE INC. | | | *HIS HEHERRIN RIVER ARTS | | | *LII CITY UF EMPORIA | CITY OF EMPORIS | CITY BF EMPURIA | CITY OF EMPORIA | NEHERRIK REGIONAL LIBRARY | | | *PL! INDEPENDENT NESSENGER | ERVIRD UTLLITES | | | REHERBIER | ARAZUN CAPITAL SENVICES | |

| 13986 | \$\$ 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 245.98 | 345, 76 % 10.22 | 10.22 % 356.28 | | | | 1,250.00 | 9.59 7.59 | 16,299.60 | | 257.34 | 66.55 | 324.03 | | 3,090,38 | 1,259.47 | 1,257.47 % 4,349.85 |
|--|---|---------------------------------------|---|-----------------------|-------------------|--|--|---------------------|------------------|-------------------|-----------|-----------------------|--------------------------|-----------------|--------|--|---|--------------------------------|------------------------|
| | INUBICE DATE | **I | 12/10/2019 | 11/30/2019 | าบาลเ | | 12/02/2019 | 12/27/2019 | 16/30/2019 | 12/05/2019 | TIITAL. | | 12/11/2019 | 12/31/2019 | TUTAL | CUExx | 12/10/2019 | 12/10/2019 | TOTAL |
| IST ILE BUSING** | INVITCE | - 881420 **UTTERDAN RUAD - PHASE II** | 232942 | 0000238106489 | | DEPT & - DS1500 **ECONOMIC DEVELUPMENT** | 9843406438 | FY 20 CHAIRLE | 230961 | 3122740 | | æ Fi. | 6785012847 1219 | 12635 12/19 | | DEPT & - 095000 **DEBT SERVICE-FIRE & RESCUE** | 12635 12/19 | 12635 12719 | |
| ACCOURTS PAYABLE LIST COURTY OF GREENSUILE DEPT & - USIBOO **HUUSING** | DESCRIPTIBR | DEPT \$ - 081420 **! | | | | DEPT & - 081500 ** | | | | | | DEPT & - 083300 ×UPI× | | | | DEPT & - 095000 ** | _ | /202 | |
| FROM DATE- 1/06/2020 TO DATE- 1/06/2020 FUND EXPENDITURES** | CHARGE TO | | **UTIERDAN KUAD - PHASE II** Engikering: Tinnbas skuup | POSTAL SERVICES | | | **ECONONIC DEVELOPNENT** TELECONOURICATIONS | AIRPORT CONNISSIDAM | CLIENT PRIPESALS | OFFICE SUPPLIES | | | *UPI* iiq electricity | HATER & SEHER | | | **DEBT SERVICE-FIRE & RESCUE** GCFD: 2012 PUBPER (10/2022) | GCFD: RECHASSIS UTIL 3 (11/202 | |
| 12/30/2019 8P375 FUND \$ - 001 **CENERAL | VENDUR HARE | | TINNERS GREEF | UNITED PARCEL SERVICE | | | VERIZOR WINELESS | EMPURIA/SREENSUILLE | TIHNERS GROUP | RUILL CORPORATION | | | DOMINION ENERSY VIRGINIA | SITY OF ENPORTA | | | CITY OF EMPORIA | CITY OF EMPORIA | |

253,288.86

FUND TOTAL

| PAGE 12 | 44 44 | | 306.65 | 306.65 % 72.91 72.91 % | 379.56 | 379.56 |
|---|---------------------|---|---|------------------------------|--------|------------|
| | INUBICE DATE | | 11/21/2019 | 12/82/2019 | TOTAL | JTAL |
| ACCOUNTS FAYABLE LIST COUNTY OF GREEMSVILLE DEPT & - 041500 **PUBLIC TRAKSPORTATIONAR | IRUDICES | DEPT & ~ 041500 **PUBLIC TRANSPORTATIOH** | 42292 | 9843406438 | 11. | FURD TOTAL |
| ACCOUNTS FAYABLE LIST COUNTY OF GREEMSVILLE DEPT & - OGISOO **PUBLS | DESCRIPTION | DEPT & ~ 041500 **P | ЕНАЖС | | | |
| FROM DATE- 1/06/2020 TO DATE- 1/06/2020 TRAWSPURTATION** | CHARGE TO | | жжРUBLIC TRANSPBRTATION** CONTRACTED REPAIR & MAIHTENANC | COMBUNICATION SERVICES | | |
| 12/30/2019 AP375 FUND & - 008 **FUULIC | UERDGR NGBE | | BAH TRUCK REPAIRS LLC | VERIZON WIRELESS | | |

| ACCOUNTS PAYABLE LIST COUNTY OF GREENSUILLE DEPT 8 - 032100 **GREENSUILLE FIRE DEPT** | |
|--|--|
| ACCEUNT COUNTY DEPT & | |
| FRUM DATE- 1/06/2020 AP375 TU DATE- 1/06/2020 UHD 8 - 010 MAGNEENSVILLE FIRE DEPT EXPENSESMM | |
| . 12/30/2019 6P375 FUND 6 - 010 | |

PAGE 13

| THYORICE DESCRIPTION | CHARGE TB DESCRIPTION IMPOINCE | FUND & - 910 **SKEENSVILLE | **GREENSUILLE FIRE DEPT EXPERSES** | DEPT & - 032100 **SREENSUILLE FIRE DEPT** | ensulle fire deptxx | | |
|--|--|--|---|---|---|------------|------------|
| **SREENSUILLE FIKE DEPT*** CUST FOOTHRULZ 12/30/2019 1,5 CUST FOOTHRULZ 12/30/2019 1,5 **ELECTRICAL ELECTRICAL ELECTRICAL **ELECTRICAL **ELECTRICAL **AMATER/SEWER/REFUSE SERVICES **REPAIR & MAINTEAGHCE SUPPLIES **OTHER OPERATING SUPPLIES **OTHER OPERATING SUPPLIES **IPEG-KIAG-70PG 12/10/2019 4 **IDTAL 3,6 **IDTAL 33,6 **IDTAL 34,7 **I | **SREENSUILLE FIRE DEPT** CUST FD09THRUIZ 12/30/2019 1,576.77 CUST FD09THRUIZ 12/30/2019 1,576.77 **CUST FD09THRUIZ 12/30/2019 1,576.77 **CUST FD09THRUIZ 12/30/2019 1,576.77 **CUST FD09THRUIZ 12/30/3019 32.71 CLECTRICAL 2284525058 1219 12/11/2019 487.59 **REPAIR & MAINTENANCE SUPPLIES 131974218 12/11/2019 550.00 **OTHER OPERATING SUPPLIES 1166-KIXG-70PG 12/20/2019 410.71 **CONTINE OPERATING SUPPLIES 1 166-KIXG-70PG 12/20/2019 3,635.97 **TOTAL CONTINE OPERATING SUPPLIES 1 166-KIXG-70PG 12/20/2019 3,635.97 **TOTAL CONTINE OPERATING SUPPLIES 1 166-KIXG-70PG 12/20/2019 3,635.97 | us kane | CHARGE TO | DESCRIPTION | | VOICE | PåY |
| **SEREMSULLE FIRE DEFT*** CUST FD09THRU12 12/30/2019 1, CUST FD09THRU12 12/30/2019 1, ELECTRICAL 2284525058 1219 12/11/2019 WATER/SEWER/REFUSE SERVICES 84410 12/19 12/11/2019 REPAIR & MAINTENANCE SUPPLIES 24981 12/11/2019 UTHER OPERATING SUPPLIES 131974218 12/04/2019 UTHER OPERATING SUPPLIES 12/20/2019 TOTAL 33 | **SEREMSULLE FIRE DEFIXA** CUST FD09THRU12 12/30/2019 1,576.77 **ST6.77 * | 14. A. | | DEPT & - 032100 **SRE | ENSUILLE FIRE DEPT** | | |
| SELECTRICAL 9000002023 1219 12/11/2019 | 1,576.77 | **i RER OF GREENSULLE | SREEMSUILLE FIRE DEPT** CUSTUDIAL SERVICES | | CUST FD09THRD12 | 12/30/2019 | 1,576.77 |
| ELECTRICAL ELECTRICAL 2284525058 1217 12/11/2019 WATER/SEWER/REFUSE SERVICES 84610 12/19 12/31/2019 REPAIR & MAINTENANCE SUPPLIES 01HER DPERATING SUPPLIES 11066-K1X6-7UPG 12/20/2019 131974218 12/04/2019 131974218 12/04/2019 131974218 12/04/2019 131974218 12/04/2019 | ELECTRICAL ELECTRICAL 2284525058 1217 12/11/2019 467.57 ELECTRICAL MATER/SENER/KEFUSE SERVICES WATER/SENER/KEFUSE SUPPLIES 94610 12/19 12/11/2019 463.19 463.19 12/11/2019 463.19 463.19 12/11/2019 550.00 131974218 12/11/2019 550.00 131974218 12/11/2019 410.71 115.00 1166-KIKB-7UPG 12/20/2019 410.71 12/20/2019 430.71 10181 3,635.77 | | | | 770000000000000000000000000000000000000 | C | 1,576.77 * |
| WATER/SEMER/REFUSE SEBUICES 84610 12/19 12/31/2019 REPAIR & MAINTENANCE SUPPLIES 26981 12/11/2019 DTHER DPERATING SUPPLIES 131974218 12/04/2019 UTHER DPERATING SUPPLIES 12/20/2019 TOTAL 3, | HATER/SENER/KEFUSE SERVICES REPAIR & MAINTENANCE SUPPLIES UTHER DPERATING SUPPLIES UTHER DPERATING SUPPLIES UTHER DPERATING SUPPLIES 12/20/2019 | ABURS ELECTRIC CULP IN ENERGY UIRGINIA | ELECTRICAL ELESTRICAL | | 7000004025 1217 2284525058 1219 | 12/11/2019 | 487.59 |
| HEREFORE HATER/SEMEN/REFUSE SERVICES 84610 12/19 | HOREIGH WATER/SEWER/REFUSE SERVICES 84610 12/19 12/31/2019 463.19 463.19 86. RC. REPAIR & MAINTENANCE SUPPLIES 26981 12/11/2019 550.00 131974218 12/04/2019 115.00 1166-K136-70PG 12/04/2019 115.00 1166-K136-70PG 12/20/2019 115.00 116.00 1166-K136-70PG 12/20/2019 116.70 116.0 | | | | | | |
| NG. REPAIR & MAINTEAGNICE SUPPLIES 26981 12/11/2019 OTHER UPERATING SUPPLIES 12/04/2019 LIGL SERVICES UTHER DPERATING SUPPLIES 12/20/2019 TOTAL 3. | HC. REPAIR & MAINTENANCE SUPPLIES 26981 12/11/2019 550.00 131974218 12/04/2019 550.00 119L SERVICES UTHER DPERATING SUPPLIES 1166-K1XG-70PG 12/20/2019 418.71 12.004/2019 418.71 12.007.2019 418.71 13.635.77 | IF ENPURIA | MATER/SEMER/KEFUSE SERUICES | | 84610 12/19 | 12/31/2019 | 463.19 |
| NG. REPAIR & MAINTENANCE SUPPLIES 26981 12/11/2019 OTHER UPERATING SUPPLIES 12/04/2019 LIGL SERVICES UTHER DPERATING SUPPLIES 12/20/2019 TOTAL 3. | NC. REPAIR & MAINTENANCE SUPPLIES 26981 12/11/2019 550.00 STO.00 131974218 12/04/2019 115.00 LIAL SERVICES UTHER DPERATING SUPPLIES 166-K1X6-70FG 12/20/2019 410.71 STS.71 525.71 | | | | | | 463, 19 % |
| UTHER UPERATING SUPPLIES 131974218 12/04/2619 LTGL SERVICES UTHER UPERATING SUPPLIES 12/26/2019 TOTAL SERVICES 11/26/2019 | 550.00 OTHER DPERATING SUPPLIES 131974218 12/04/2619 115.00 ITAL SERVICES OTHER DPERATING SUPPLIES 1656-K1X6-7UPG 12/20/2019 419.71 525.71 TOTAL 3,635.97 | E, INC. | REPAIR & MAINTENANCE SUPPLIES | | 26981 | 12/11/2019 | 520.00 |
| OTHER OPERATING SUPPLIES 12/04/2019 ITAL SERVICES OTHER OPERATING SUPPLIES 12/20/2019 TOTAL 3 | OTHER DPERATING SUPPLIES 131974218 12/20/4/2019 115.00 ITAL SERVICES UTHER DPERATING SUPPLIES 166-K1X6-7VPG 12/20/2019 418.71 525.71 10181. 3,635.97 | • | | | | | 550.00 × |
| ITAL SERVICES UTHER DPERATING SUPPLIES 12/20/2019 TOTAL 3 | 1720/2019 419.71 | ZADI | UTHER UPERATING SUPPLIES | | 131974218 | 12/04/2019 | 115,00 |
| 10191 3 | 525.71 Tütal. 3,635.97 | I CAPITAL SERVICES | UTHER BPERATING SUPPLIES | | 1P66-K1X6-7UP6 | 12/20/2019 | 419.71 |
| | | | | | | | 525.71 * |
| | | | | | 11 | ITAL | 3,635.97 |

3,635.97

FUND TOTAL TOTAL

| ACCOUNTS PAYABLE LIST | CBUNIY OF GREENSUILLE | *1183% 01945B + 8 1d36 |
|-----------------------|-----------------------|---|
| FROM DATE- 1/06/2020 | TO DATE- 1/06/2020 | ののない。 のは、 のは、 のは、 のは、 のは、 のは、 のは、 のは、 |
| 12/30/2019 | AP375 | THEN # - 017 |

| 7965 14 | \$ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | | | 1,323.60 m 2,031.00 | | | | | 14,280.00 × 264.55 | | 542, 51. % 56. 33 76. 33 | | | 77.08 % 223.08 | 20.99 | 76.77 × 75.02 | 17.99 | 5,58 3 80 | 91.50 | 271.44 | 76,99 | 526.21 × | 81.11 29.36 | 110.47 × | 956.44 951 94 | 1,131.74 | 86.862 |
|---|---|-------------------------|-----------------|-----------------------------|--|--------------------------------|-------------------------------|--------------------------|---------------------------|--------------------------|--------------------------------|--------------------------------------|------------------|---------------------|-------------------|------------------------|------------------------|-------------------------------|--------------------------|---------------------|--|----------|--|----------|--------------------------|--------------------------|--------------------------|
| | Invoice Date \$ | | 11/30/2019 | 11/30/2019 | 12/11/2019 12/16/2019 | 12/18/2019 | 12/18/2019 | 12/27/2019 | 12/17/2619 | 12/09/2019 | 12/02/2019 | 12/09/2019 12/16/2019 | 12/23/2019 | 12/02/2019 | 12/05/2019 | 12/19/2019 | 12/19/2019 | 12/28/2019 | 12/20/2019 | 12/13/2019 | 12/14/2019 | | 11/26/2019 12/06/2019 | | 11/20/2019 | 12/16/2019 | 11/04/2019 |
| | INULCES | | 114728 | 114728 | RE01211 RE01216 | 3457059 121819 | 662755 | FY 20 ADMIN FEE | 3870360100 1219 | 190147 | 9843406438 | 4036898151 | 4038158255 | 2021-850101 | 3122740 | 441643 | 441643 | 441741 | 882081 | 01-11863 | 2267-237447 53370461RTU-UKR | | 2269-238822 2269-239477 | | 176925 | 197835 | 2269-234030 |
| ACCOUNTS PRABLE LIST COUNTY OF GREENSVILLE DEPT & - 042600 NSWEFN | DESCRIPTION | DEPT \$ - 342600 *SWEF* | | | | | | | | | | | | | | | | | | | | | | | | | |
| TE- 1/06/2020 - 1/06/2020 | CHARCE TO | | RELL MUNITURING | PROF. SERVICES: ENGINEERING | Leachate dispusal Leachate dispusal | CHRIRSCTURL SERV: WATER CUBLER | REPAIR & MAINTEMANCE SERVICES | ADMINISTRATIVE COSTS* | ELECTRICAL | HEATING | TELECOMMUNICATIONS | UNIFURM RENTAL UNIFURM RENTAL | URIFURN RENTAL | DUES & ASSUCIATIONS | OFFICE SUPPLIES | HOUSEKEEPING SUPPLIES | | REPAIR & MAINTENANCE SUPPLIES | A NAINTERANCE | * MAINTENANCE | REPAIR & MAINTENANCE SUPPLIES | | VEHICLE SUPPLIES VEHICLE SUPPLIES | | HEAUY EQUIPMENT SUFFLIES | EQUIPMENT | HEAVY EQUIPMENT SUPPLIES |
| 12/30/2019 FROM DATE AP375 TO DATE FUND & - 017 ***PUBLIC HORKS*** | VENDUR NAME | | *SHEF* | LABELLA ASSUCIATES | RIDEGUT EQUIPMENT CO.,INC RIDEGUT EQUIPMENT CO.,INC | CRYSTAL SPRINGS | PURDY PUMPING LLC | TREASURER OF GREENSWILLE | KECKLEMBURG ELECTRIC COOP | FARKER DIL COMPANY, INC. | VERIZON HIRELESS | CINTAS CURP %143 CINTAS CURP %143 | CINTAS CURP &143 | Skana | BUILL CORPORATION | CITY AUTO SUPPLY, IRC. | CITY AUTH SUPPLY, INC. | CITY AUTO SUPPLY, INC. | FARKER OIL CORPARY, INC. | FORM & LAUN SERVICE | G'REILLY AUIU PAKIS AMBZON CAPTIAL SERVICES | | U'REILLY GUTB PARTS G'RETLLY AUTH PARTS | 1177 | PARKER DIL COMPANY, INC. | PARKER DIL COMPANY, INC. | U'REILLY AUTO PARTS |

| PAGE 15 | \$ 1 | 305.58 3,995.68 % 1,500.00 1,500.00 3,000.00 38.310.86 | |
|---|-----------------|---|--|
| | INUDICE DATE | 11/14/2019 12/06/2019 12/13/2019 1010L | |
| | INUUICE | 2269-235872 RER1206 RER1213 | |
| ACCOUNTS FAYABLE LIST COUNTY UF GREENSVILLE DEPT & - 042600 *SUMET* | DESCRIPTION | | |
| FROM DATE- 1/06/2020 TO DATE- 1/06/2020 DRKS*** | CHARBE 10 | HEAUY EQUIPHENT SUPPLIES SITE IMPROVENENTS SITE IMPROVENENTS | |
| 12/30/2019 FRUH DAT AP375 TO DATE: FUND & - 017 HAMPUBLIC WORKSHAR | VENDOR NAME | D'REILLY AUTO PARTS RIDEGUT EQUIPMENT CO.,INC RIDEGUT EQUIPMENT CO.,INC | |

28,810.86

FUND TOTAL

| | | | PRETRIALX |
|--|----------------------|-----------------------|---|
| | | | IIY CDRRECTIDAS: |
| \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | JUBBAIN PATRBLE LIST | CDUNTY OF GREENSUILLE | DEPT & - 033300 *CDBBUNITY CORRECTION |
| 1 | RUTTER | CDURY | DEPT & |
| 4 | FRUA DRIE- 1/US/2UZU | TO DATE- 1/06/2020 | ICT SRANTXXX |
| 1 1 1 1 | FRUA PRIE- | TO DATE- | UND § - DIS ***COMM.CORRECTIONS.ACT GRANT** |
| | î | | 018 ×××CO |
| | 12/30/2019 | 8F375 | FUND & - |

| PAGE 16 | 199 PAP 44 |
|--|-----------------|
| : PRETRIAL* | INVOICE DATE |
| .ST LE MUNITY CORRECTIONS | INVOICER |
| ACCEUNTS PATABLE LIST CDUNTY DF GREENSVILLE DEPT # - 033300 «CDARUNITY CORRECTIONS: PNETRIAL» | DESCRIPTION |
| 730/2019 FRBM DATE- 1/06/2020 AP375 TO DATE- 1/06/2020 AD & - 018 ***CDMM.CORRECTIONS.ACT GRANT*** | CHARGE TO |
| /30/2019 AP375 KD § - 018 | VERBUR RANE |

DEPT # - 033300 *CDNNUNTTY CURRECTIONS: PRETRIAL*

| 25. 52 | 30.16 | 55.68 × | 20.01 | 40.00 | 4, 99 | 26.53 | 91, 53 % | 49.99 | 49.99 % | 197, 20 |
|--|----------------------|---------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|----------|---------------|---------|---------|
| 10/31/2019 | 12/12/2019 | | 12/02/2019 | 12/17/2019 | 12/13/2019 | 12/01/2019 | | 12/02/2019 | | บรอบ |
| TRAVEL U 10/31 | TRAVEL V 12/12 | | 9843406438 | 2020 REWEMBL | 2001 12/13 | 471712938 | | 270855 | | III |
| CONMUNITY CORRECTIONS: PRETRIAL** TRAVEL & SUBSISTENCE | TRAVEL & SUBSISTERSE | | SUPPLIES & UTHER UPERGIING EXP | SUPPLIES & UTHER OPERATING EXP | SUPPLIES & UTKER UPERATING EXP | SUPPLIES & UTHER OPERATING EXP | | EGUIFMENT | | |
| ** | LINDA HABRY | | VERIZON HIRELESS | ინნემ | HALMART COMMUNITY #0867 | GRANITE TELECOMNUNICATION | | TELPAGE, INC. | | |

DEPT 9 - 033400 *CONNUNITY CORRECTIONS: PROBATION*

| | 25, 52 | 30.16 | 55.68 * | 20.00 | 40.00 | 4.99 | 26.52 | 91.51 × | 49.59 | 49.99 % | 197.18 |
|------------------------------|----------------------|----------------------|---------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---------|---------------|---------|--------|
| | 10/31/2019 | 12/12/2619 | | 12/02/2019 | 12/17/2019 | 12/13/2019 | 12/01/2019 | | 12/02/2019 | | TOTAL. |
| | TRAVEL U 10/31 | TRAUEL U 12/12 | | 9843406438 | 2020 REREMAL | 2001 12/13 | 471712938 | | 270855 | | 11 |
| BUNTTY CHRRECTIBE: PROBATINA | TRAVEL & SUBSISTENCE | TRAUEL & SUBSISTERCE | | SUPPLIES & UTHER UPERATING EXP | SUPPLIES & UTHER DPERATING EXP | SUPPLIES & DIMER OPERATING EXP | SUPPLIES & UTHER UPERATING EXP | | ERUIPMENT | | |
| HEG:* | | LINDS HABRY | | | | | GRANITE TELECONNUNICATION | | TELFASE, INC. | | |

394, 38

FUND TOTAL

| PAGE 17 | | | | 40,5777.80 x 40,008.00 40,008.00 | 169,999.00 | | 846.00 | | 212,158.75 | | 398.80 | 570.00 × 92,044.19 | 72,044.17 x 92,434.19 | 474,591.94 | 751,101.57 |
|--|-----------------|--|--|--|------------|---|--|----------------------|------------|--|--|----------------------|--------------------------|------------|------------|
| | IRUDICE DATE | | 11/07/2019 | 11/07/2019 | TOTAL | | 12/11/2019 | 12/19/2019 | TETSI. | [D]\\ | 12/11/2019 | 12/19/2019 | 10191. | เบาลน | TOTAL DUE |
| L CAPITAL PROJECTS** | INULLES | il capital projects** | HANGAR PRUJ | няксяк гипл | L | BFFICE BUILDING** | 4178 | APP & 13 DSS | p. | NIFF'S BFFICE EXPANSI | 4179 | APP @ 12 6650 | • | FUND TOTAL | 19181 |
| ACCOUNTS PAYABLE LIST COUNTY OF GREEKSVILLE DEPT 8 - 094100 *KLOCAL CAPITAL PROJECTS** | DESCRIPTION | DEPT 8 - 094100 **LUCAL CAPITAL PROJECTS** | | | | DEPT 8 - 098300 **DSS OFFICE BUILDING** | | | | DEPT 9 - 094500 **SHERIFF'S BFFICE EXPANSION** | | | | | |
| FRUN DATE- 1/06/2020 TU DATE- 1/06/2020 L PRDJECT\$*** | CHARGE ID | | **LDCAL CAPITAL PROJECTS** AIRPORT HANGAR CONSTRUCTION | AIRPURT: HANBOR | | | **DSS OFFICE BUILDING** ARE: ADD1'L EXPENSES | CONSTRUCTION | | | **SHERIFF'S DFFICE EXPANSION** Are: addi'l expenses | CURSTRUCTION | | | |
| 12/30/2019 AP375 FUND \$ - 075 ***CAPITAL | UERDOR RAME | | EMPORIA/BREENSVILLE | ENPIRIA/GREENSUILLE | | | BAXTER BAILEY | R. F. HEMERTON, INC. | | | BASTER BAILEY | R. F. HOWENTON, INC. | | | |

Approved

Firence manages 12/30/19 Signed Ollie William

| CHECKS | L |
|------------|--------|
| YABLE CHEC | STITES |

3984

ACCOUNTS PAYABLE CHECK COUNTY OF GREENSUILLE

FRUM DATE- 1/06/2020 TR DATE- 1/06/2020

호후 PAY 호호

DESCRIPTION

FUND NII.

12/30/2019

001 008 010 017 018

SERERAL FUND EXPENDITURES
***PUBLIC TRANSPURIDITUR**
***CREENSUILLE FIRE DEPT EXPERSES**
CUBLIC HORKS
COPITAL PROJECTS
TUTAL

5253,288.86 5379.56 53,635.97 528,810.86 5394.38 5474,591.94 761,101.57

COUNTY OF GREENSVILLE Information Technology Department

TO:

Brenda N. Parson, County Administrator

Gary Cifers, Deputy County Administrator

FROM:

Ryan Aerni, IT Manager

RE:

Telpage Broadband Internet

DATE:

December 10, 2019

Charlie Grigg with Telpage reached out to offer a bandwidth increase at special pricing due to Telpage upgrading their own MBC fiber circuit. Our last bandwidth increase was from 50M/50M for \$1,280 a month to 200M/200M for \$2,680 a month. This was an increase of 150M/150M for \$1,400. With the special pricing option, we would be going from 200M/200M for \$2,680 a month to 300M/300M for \$2,830 a month. This in an increase of 100M/100M for only \$150 more per month. Staff is recommending the increase of the County complex's fiber internet circuit due to the additional bandwidth needs of our existing IT infrastructure. Staff requests direction from the Board.

If you have any questions or concerns, please do not hesitate to contact me.

Thank you.

REA

This Agreement between **Telpage**, **Inc.** located at **636 South Main Street**, **Emporia**, **VA 23847** (hereinafter called "Telpage") and **Greensville County** located at **1781 Greensville County Circle**, **Emporia**, **VA 23847** (hereinafter called "Subscriber") shall remain in effect for a period of 36 months.

Provision of Services: Telpage will provide services on its computing and network systems in exchange for payment of fees and compliance with the terms and conditions of this agreement. Telpage's services are defined as the use, by the Subscriber, of computing, telecommunications, and information services provided by Telpage and access to computing, telecommunications, software, and information services provided by others via the Global Internet.

The Subscriber shall receive the following services:

Internet Access: 300 Mbps / 300 Mbps via Mid-Atlantic Broadband Cooperative's (MBC) regional fiber network. Access may be distributed through the Greensville County Office Park.

Public IP Addresses: /27 block of public IP addresses.

Payment Policies & Terms: Subscriber shall be billed for the services based on the following:

| Service | 3 Year Term |
|--|--|
| 300 Mbps / 300 Mbps Internet Access with 1 IP Address | Monthly Recurring Charge (MRC): \$2600.00 /month |
| Public IP Addresses: 46 additional | /\$5.00 each address |
| Total Monthly at Contract Commencement | \$2,830.00 |
| | |
| | |

Payment by Subscriber shall be due to Telpage within thirty (30) days from the date of the invoice. A twenty-five-dollar (\$25.00) late payment fee shall be assessed on any account not paid within thirty (30) days of invoice. Accounts remaining unpaid for sixty (60) or more days shall be deemed delinquent. Delinquent accounts shall accrue interest at three-quarters of one percent per month on all outstanding principle amounts until paid. Delinquent accounts shall be placed on "accounting hold" and services to the Subscriber shall be suspended until the account is paid in full. For any subscriber account that has been placed on suspended service there shall be due a Seven Hundred Fifty Dollar (\$750.00) reconnection charge to reactivate Subscriber's services. Both parties agree to electronic mail as legally binding documentation for billing and notification purposes. The sales prices quoted in this agreement are guaranteed for the term of the agreement.

Term of Agreement

This Agreement shall have a term of 36 months commencing on December 17, 2019. Thereafter this Agreement will automatically renew for successive yearly terms unless either party provides written notice of its intent not to renew at least sixty (60) days prior to the expiration of the then current term. Telpage reserves the right to revise billed service rates at the conclusion of this contract and prior to any renewal. This Agreement will supersede the previous Agreement dated July 2, 2018.

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Additional Fees: Consulting/integration services and equipment required to deploy Internet access to the Subscriber's office building and through the Subscriber's office park are to be billed separately and are not covered in any form by this contract. Telpage's connection point ends at the Local Area Network (LAN) jack on the Telpage/MBC supplied fiber converter. Subscriber LAN connectivity, configuration and management is the sole responsibility of the Subscriber.

Equipment & Scope of Work: All equipment except for equipment purchased and paid for in full by the Subscriber, will at all times remain the property of Telpage. Subscriber may not sell, transfer, lease, encumber or assign all or part of the equipment to any third party. Subscriber shall pay for the fair market value cost, or the repair or replacement of any lost, stolen, unreturned, damaged, sold, transferred, leased encumbered or assigned equipment or part thereof, together with any costs incurred by Telpage in obtaining or attempting to obtain possession of any such equipment. On expiration or termination of this Agreement, Subscriber authorizes Telpage to immediately retrieve any equipment, which is owned by Telpage, from the Subscriber's premises.

Standard Maintenance: Telpage's connection point ends at the LAN jack on its fiber converter. Any trouble beyond our network or equipment is the full responsibility of the Subscriber and their subsequent Network Administrator or vendor. Standard maintenance is limited solely to Telpage's network and the MBC backbone connectivity. Hourly charges will be assessed for any repair services required that fall outside of the Telpage connection point. The standard hourly charge is \$110.00.

Use of Material: All content downloaded or uploaded using Telpage's system shall remain the sole responsibility of the Subscriber. The Subscriber assumes all risks associated with material, including but not limited to, copyright restrictions, trademark restrictions, service mark restrictions, confidentiality limitations, trade secrets, patent restrictions or any other intellectual property tangible or intangible rights associated with the material.

Use of Services: Subscriber will utilize the services exclusively for residents of the Greensville County Office Park. The resale or redistribution of these services, to entities residing outside of the office park, is strictly prohibited. The connection may not be resold or offered as a form of access to any broadband provider or used for the purpose of delivering Internet access to residents and/or corporations residing in the County of Greensville, City of Emporia or any other area. Subscriber understands and agrees that this service may be utilized solely for lawful purposes and the use of this service in connection with or adjunct to any matter or thing which violates any foreign, municipal, state, county or federal regulation is expressly prohibited. Subscriber acknowledges that Telpage is a commercial entity. Subscriber agrees that its use of the services herein shall not infringe upon the use by other clients of Telpage. Subscriber is prohibited from sending unsolicited advertising or promotional materials to other Telpage clients. Should Subscriber violate any provision of this section, Telpage will provide written notice of such violation and a cure period of 72 hours. If after 72 hours the Subscriber remains in violation Telpage shall, at its sole discretion, immediately suspend services to Subscriber and terminate this agreement. Telpage shall not be liable for any incidental or consequential damages as a result of the termination of the Agreement under this provision nor shall Telpage have to refund any payment for unused services.

Abuse of Services: Any use of the Telpage system that disrupts the normal use of the system for other Telpage clients is considered to be an abuse of services. The propagation of computer worms or viruses or the use of the network to make unauthorized entry to other computational, information, or communication devices or resources of others is a violation of this agreement. The use of Telpage's services by Subscriber to modify, alter, reverse engineer, decompile disk, or disassemble any proprietary work in whatever form is a violation of this Agreement. The failure of

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any Subscriber running IPX to use an IP tunneling protocol is a violation of this Agreement. The broadcast of Routing Internet Protocol (RIP) by Subscriber is a violation of this Agreement. If the Subscriber is deemed by Telpage to be in violation of this section the Subscriber will be offered written notification of such violation and a cure period of 72 hours unless the abuse requires immediate containment. In such a case Telpage may temporarily interrupt Internet access immediately following notification and services will remain disabled until the issue is resolved to the satisfaction of Telpage. If after 72 hours the Subscriber remains in violation Telpage shall, at its sole discretion, immediately suspend services to Subscriber and terminate this agreement is subject to immediate termination by Telpage. Telpage shall not be liable for any incidental or consequential damages as a result of the termination of the Agreement under this provision nor shall Telpage have to refund any payment for unused services.

Network Maintenance: Telpage reserves the right to bring the system down, for service or upgrades, at any time. Notification will be given to the Subscriber whenever possible. Routine service and upgrades will be scheduled during off peak hours when possible.

Service Interruptions: Telpage will not be responsible for service interruptions, including but not limited to Mid-Atlantic Broadband Cooperative network outages, acts of God, service interruptions by its suppliers, or modifications to the Subscriber's system by the Subscriber or a third party.

Subscriber Network Security: Each subscriber is responsible for implementing sufficient procedures and check points to satisfy its requirements for accuracy and security of subscriber data and equipment. Subscriber is also responsible for maintaining a means external to Telpage for archiving Subscriber's critical data. Telpage will not be responsible for the reconstruction of any lost data, outside of that provided by and required for the operation of Telpage itself.

Access Codes: Subscriber agrees to protect and treat as confidential all access codes passwords, and proprietary information provided by Telpage for access to its system. Subscriber will be held responsible for all acts/communications initiated or authorized by its account ID. If Subscriber believes their access Login ID password has been compromised, Subscriber should notify Telpage by e-mail or telephone immediately.

Bandwidth: Although Telpage can in most cases ensure the Subscriber's connection speed to the Internet, we cannot precisely control the throughput speeds due to the Internet's distributed architecture. When the Subscriber connects to the Internet using this service, the speeds that the Subscriber experiences will vary based on a variety of factors including the following: downstream Internet congestion, server and router speeds of the web sites/services accessed, computer configuration, LAN configuration and current LAN traffic load.

Disclaimer: Telpage assumes no responsibility for the content contained on the Internet or otherwise available through the network or from any source accessible via Telpage's services. Telpage discloses and Subscriber acknowledges that there may be content on the Internet or otherwise available through the services provided by Telpage which may be offensive to some individuals, which may not be in compliance with local, state or federal laws, rules or regulations, including but not limited to pornographic, or otherwise inappropriate or sexually explicit or offensive content. Subscriber acknowledges to Telpage that its use of Telpage's services to access information, content or other services is at its own risk.

Governing Law and Venue: The laws of the Commonwealth of Virginia shall govern the terms of this Agreement. The parties hereto stipulate and agree that the exclusive venue for the resolution of all disputes concerning this Agreement shall be Greensville County, Virginia.

Assumption of Liability: The extent permitted by state and federal law, Subscriber, its agents and/or assigns, accepts sole responsibility and liability for any claims, losses, actions, damages,

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or proceedings arising out of or otherwise related to Subscriber's installation of, or use of, Telpage's service hereunder, including, but not limited to, Subscriber's access to content uploaded or downloaded using Telpage's services from any source or to any recipient. Subscriber further accepts sole responsibility and liability for claims, actions, causes of actions, losses or damages which result from Subscriber's installation of, or use of, Telpage's services herein. Telpage expressly acknowledges that Subscriber is not permitted by law to commit expenditures as to any future fiscal years, and that as its own policy Subscriber does not and will not commit expenditures as to future years, and as a result any obligations of Subscriber to Telpage which arise hereunder in any subsequent fiscal year depend upon, and are contingent on, appropriations by Consumer's Board of Supervisors in such future fiscal years.

Entire Agreement: This Agreement constitutes the entire Agreement between the parties and no other representations or statements will be binding upon the parties. If any part of this Agreement is held to be invalid or unenforceable for any reason, the remaining terms and conditions of this Agreement shall remain in full force and effect.

| SUBSCRIBER HAS READ AND AGREES TO THE TERMS OF SERVICE | | |
|--|----------|--|
| Subscriber Signature | Date | |
| Telpage Agent Signature | Date | |

THE ACREMENT IS A LEGALLY DINIDING CONTRACT